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WRITTEN CORRESPONDENCE LISTING:

The Written Correspondence Listing is established to act as a report of materials received by the Board as a whole but may also include items requested for inclusion by individual Supervisors. Upon completion of any actions deemed necessary (i.e., acknowledgement, referral, etc.), these items are included in the Written Correspondence Listing under the appropriate heading. While these items are not part of the official record of meetings of the Board of Supervisors, they will be maintained by the Clerk of the Board for a period of two years, after which time they may be destroyed after the County’s Historic Resources Commission has been provided an opportunity for review.

I. The Board of Supervisors has received agendas and minutes from the following County advisory bodies (to be filed):

   Human Services Commission
   Latino Affairs Commission
   Mobile and Manufactured Home Commission
   Parks and Recreation Commission
   Santa Cruz-Monterey-Merced Managed Medical Care Commission

II. The Board of Supervisors has received applications from the following persons for appointment to County advisory bodies (to be filed):

   Rev. Florentino C. Cordova, Juvenile Justice and Delinquency Prevention Commission
   Richard Martinez, Mental Health Advisory Board
   Janet M. Webb, Fire Department Advisory Commission

III. The Board of Supervisors has received the following items of correspondence which require no official action by the Board at this time:

   a) Copy of application related to the alcoholic beverage license for The Hole in the Wall, 257 Center Avenue, Aptos (copies to Environmental Health, Planning, and Sanitation Engineering)

   b) Agenda of the May 21, 2015, meeting of the Wildlife Conservation Board

   c) Agendas of meetings of the Capitola Planning Commission held May 18, 2015, May 21, 2015, and June 4, 2015

   d) Agendas of the May 20, 2015, and June 3, 2015, meetings of the Capitola City Council/Successor Agency to the Former Redevelopment Agency

   e) Agendas of the May 14, 2015, and May 28, 2015, meetings of the Capitola City Council
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f) Agenda of the May 28, 2015, meeting of the Board of Directors of Santa Cruz Regional 9-1-1

g) Copy of correspondence of Charlie Peters relating to automobile emission controls

h) Copy of a Notice of Petition for Temporary Change involving the transfer of water under South Sutter Water District, License 11118 (Application 14804), for transfer of up to 6,000 acre-feet of water to various State Water Contractor agencies

i) Copy of Notice of Petitions for Temporary Change involving the transfer of water under Contra Costa Water District, Permit 20749 (Application 20245), and the specified permits of the U.S. Bureau of Reclamation for transfer of up to 500 acre-feet of water

j) Copy of Decision and Order related to the Administrative Hearing held in the matter of Dennis and Susan Mason, property owners, relating to violation of County Code Sections 12.10.430 (A), 12.10.430 (M), 13.10.140 (A), and 13.10.279(B)

k) Copy of letter of Sean Saldavia, Assessor-Recorder, to Cynthia Bridges, Executive Director, State Board of Equalization, requesting an extension to July 31, 2015, to deliver the Santa Cruz County Assessment Roll

l) Proclamation issued by Supervisor Leopold honoring the 2015 graduates of the Cabrillo College Medical Assisting Program

m) Proclamation issued by Supervisor Leopold honoring Cabrillo College Stroke and Disability Learning Center graduates

n) Proclamation issued by Supervisor Leopold and Chairman Caput declaring May 18, 2015, as Youth Violence Prevention Day in Santa Cruz County

o) Proclamation issued by Chairman Caput declaring the week of June 6 through June 14, 2015, as California Invasive Species Action Week in Santa Cruz County

p) Proclamation issued by Supervisor Leopold and Chairman Caput declaring the month of June as Father Involvement and Father Friendly Month in Santa Cruz County

q) Proclamation issued by Supervisor Friend and Chairman Caput honoring the Community Alliance with Family Farmers as the recipient of the 2015 Phil Rather Award for Leadership in Healthcare

r) Proclamation issued by Chairman Caput honoring Mo Schillinger
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s) Proclamation issued by Supervisor Friend and Chairman Caput honoring Dr. Stanley Hajduk as the recipient of the 2015 Phil Rather Award for Leadership in Healthcare

t) Letter of Caren Woodson, Associate Governmental Program Analyst, State Fish and Game Commission, conveying a copy of a notice of proposed regulatory action relative to the Bobcat Protection Act

u) Letter of Kitty Miller regarding the Aptos Village Project (acknowledged by Chairman Caput, copy to Supervisor Friend)

v) Letter of Ernestina Saldana, Chair, Commission on Disabilities, conveying the Commission's support for the playground project proposed at Chanticleer Park (acknowledged by Chairman Caput, copies to Supervisor Leopold and County Administrative Officer)

w) Letter of Ernestina Saldana, Chair, Commission on Disabilities, conveying the Commission's concerns regarding the proposal before the Santa Cruz Metropolitan Transit District to reduce the Accessible Services Coordinator to a part-time position (acknowledged by Chairman Caput)

x) Letter of Carre Brown, Chair, Mendocino County Board of Supervisors, and Chairs of the Boards of Supervisors of Del Norte, Humboldt, Lake, Sonoma, and Trinity Counties regarding the work of the North Coast Counties to develop a Marijuana Policy Statement (acknowledged by Chairman Caput, copies to each Board member, and the Boards of Supervisors of Del Norte, Humboldt, Lake, Sonoma, and Trinity Counties)