

May 5, 2009

WRITTEN CORRESPONDENCE LISTING:

The Written Correspondence Listing is established to act as a report of materials received by the Board as a whole but may also include items requested for inclusion by individual Supervisors. Upon completion of any actions deemed necessary (i.e., acknowledgment, referral, etc.) these items are included in the Written Correspondence Listing under the appropriate heading. While these items are not part of the official record of meetings of the Board of Supervisors, they will be maintained by the Clerk of the Board for a period of two years, after which time they may be destroyed after the County's Historic Resources Commission has been provided an opportunity for review.

- I. The Board of Supervisors has received agendas and minutes from the following County advisory bodies (to be filed):

Commission on the Environment
Santa Cruz-Monterey-Merced Managed Medical Care Commission
Seniors Commission
Workforce Investment Board

- II. The Board of Supervisors has received applications from the following persons for appointment to County advisory bodies (to be filed):

Lois Robin, Fish and Game Commission
Mario Sulay, Juvenile Justice/Delinquency Prevention Commission

- III. The Board of Supervisors has received the following items of correspondence which require no official action by the Board at this time:

- a) Copy of application for on-sale beer and wine alcoholic beverage license for Ciao Bella Act II, 9217 Highway 9, Ben Lomond (copies to Environmental Health, Planning and Sanitation Engineering)
- b) Copy of application for off-sale beer and wine alcoholic beverage license for Corralitos Market and Sausage Company, 569 Corralitos Road, Watsonville (copies to Environmental Health, Planning and Sanitation Engineering)
- c) Copy of application for on-sale general alcoholic beverage license for Cafe Cruz, 2621 41st Avenue, Soquel (copies to Environmental Health, Planning and Sanitation Engineering)
- d) Copy of application for off-sale general alcoholic beverage license for Longs Drug Store #9853, 6247 Graham Hill Road, Felton (copies to Environmental Health, Planning and Sanitation Engineering)
- e) Notice of meeting of the Capitola City Council/Redevelopment Agency to be held April 23, 2009, in Capitola

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- f) Notice of meeting of the Capitola Planning Commission to be held April 29, 2009, in Capitola
- g) Notice of meeting date change and revised agenda for the May 12, 2009, meeting of Area Developmental Disabilities Board VII
- h) Agenda and minutes of various meetings of the Board of Directors of Community Television of Santa Cruz County
- i) Agenda and minutes of various meetings of the Board of Directors of Senior Network Services
- j) Agenda and minutes of various meetings of the Board of Directors of the Santa Cruz Community Counseling Center, Inc.
- k) Copy of memorandum of Donald Koch, Director, State Department of Fish and Game, to John Carlson, Jr., Executive Director, State Fish and Game Commission, regarding request from the Santa Cruz County Fish and Game Commission and the County Board of Supervisors for special Chinook Salmon season in the Santa Cruz Harbor
- l) Copy of letter of John Pinches, Chair, Mendocino County Board of Supervisors, to Renee Orr, Chief, Leasing Division, Minerals Management Service, conveying opposition by the Mendocino County Board of Supervisors to consideration of the Mendocino Coast for off-shore oil and gas leasing and conveying a request to hold a public hearing prior to the close of the comment period
- m) Copy of notice advising that the April 29, 2009, meeting to consider the Charter Communications, Inc, et al, Chapter 11 filing before the United States Bankruptcy Court, Southern District of New York, has been adjourned to May 5, 2009 (copy to County Administrative Officer)
- n) Copy of letter of John A. Ricker, Water Resources Division Director, Environmental Health, Health Services Agency, to Brian Smith, Department of Water Resources, San Joaquin District, acknowledging previous correspondence regarding the sharing of groundwater data to facilitate better management

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- o) Copy of letter of Chrissy L. Agricola, Verizon Wireless, MTS Network Compliance, to Anna Hom, Consumer Protection and Safety Division, California Public Utilities Commission, conveying a copy of Notification Letter of GTE Mobilnet of California Limited Partnership for the proposed installation of a Verizon Wireless Telecommunications Facility to be located on 1253 Trabling Road in Watsonville, Mar Monte site (copy to Supervisor Pirie)
- p) Copy of Notice of Commencement of Chapter 11 Bankruptcy Cases and Meeting of Creditors heard before the United States Bankruptcy Court, Southern District of New York, listing debtors who have filed voluntary petitions for relief under Chapter 11 of Title 11 of the United States Code (copy to County Administrative Officer)
- q) Proclamation issued by Supervisor Stone honoring Jane Hurlbut as a 2009 Hammer-Marcum Award Honoree
- r) Proclamation issued by Supervisor Campos honoring Bob "Rolo" Leonardich upon his retirement
- s) Proclamation issued by Supervisor Stone honoring Donna Ziel as a 2009 Hammer-Marcum Award Honoree
- t) Proclamation issued by Chairperson Coonerty declaring the week of May 17 through May 23, 2009, as Public Works Week in Santa Cruz County
- u) Proclamation issued by Chairperson Coonerty declaring May as Aquatic Safety Month
- v) Proclamation issued by Supervisor Leopold recognizing the annual arrival of Cliff Swallows to Santa Cruz County
- w) Proclamation issued by Chairperson Coonerty honoring Charles Mallinckrodt
- x) Proclamation issued by Chairperson Coonerty declaring May as Foster Care Month
- y) Notice issued by the State Fish and Game Commission regarding consideration of a petition to list the Pacific fisher as endangered or threatened

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- z) Letter of Julie Murphy, Vice President of Human Resources, Plantronics, Inc., conveying notification that on April 16, 2009, Plantronics will be conducting a permanent layoff of 12 employees from their workforce (copies to County Administrative and Human Services Department)
- aa) Letter of Kenneth Anderson, Chief, State Department of Parks and Recreation, conveying a Notice of Intent to acquire property involving approximately 535 acres of unincorporated land as an addition to Big Basin Redwoods State Park (copy to Public Works)
- bb) Letter of Dean Kerr regarding consideration of General Plan amendments and related matters concerning land located at 280 State Park Drive in Aptos (acknowledged by Chairperson Coonerty, copies to Planning Department and Supervisor Pirie)
- cc) Letter of Arlene Todd conveying a copy of her letter to the Planning Department regarding consideration of General Plan amendments and related matters concerning land located at 280 State Park Drive in Aptos (acknowledged by Chairperson Coonerty, copies to Planning Department and Supervisor Pirie)
- dd) Letter of Diane Noland forwarding a copy of the recent article written by Bruce Perens regarding the importance of having emergency plans in place to ensure adequate response during times of disaster (acknowledged by Chairperson Coonerty, copies to County Administrative Officer, Office of Emergency Services and Information Services Director)
- ee) Letter of Ellen Gachesa regarding consideration of General Plan amendments and related matters concerning land located at 280 State Park Drive in Aptos (acknowledged by Chairperson Coonerty, copies to Planning Department and Supervisor Pirie)
- ff) Letter of Kelly Kimes regarding consideration of General Plan amendments and related matters concerning land located at 280 State Park Drive in Aptos (acknowledged by Chairperson Coonerty, copies to Planning Department and Supervisor Pirie)
- gg) Letter of Nina Gantman regarding consideration of General Plan amendments and related matters concerning land located at 280 State Park Drive in Aptos (acknowledged by Chairperson Coonerty, copies to Planning Department and Supervisor Pirie)

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- hh) Letter of Terry Winston and Dan Davis regarding consideration of General Plan amendments and related matters concerning land located at 280 State Park Drive in Aptos (acknowledged by Chairperson Coonerty, copies to Planning Department and Supervisor Pirie)
- ii) Letter of Karen Bass, Speaker of the Assembly, requesting nominations from the Board of Supervisors for an appointee to represent the Central Coast Region on the California Coastal Commission (acknowledged by Chairperson Coonerty)
- jj) Letter of Jim Littlefield, Vice-Chair, Santa Cruz Chapter of the Surfrider Foundation, expressing appreciation to the Board for adopting a resolution opposing the lifting of the Offshore Oil Drilling Moratorium (acknowledged by Chairperson Coonerty)
- kk) Letter of Jorge Mendez, Vice-president, Human Care Alliance, conveying the recommendations of the Human Care Alliance with regard to the composition of the proposed Community Programs Funding Committee (acknowledged by Chairperson Coonerty, copies to Human Services Director, Health Services Agency Director, and County Administrative Officer)