

## 2010-11 Santa Cruz County Environmental Health Services Fee Schedule

	PE	SubObj	ALUS	10-11 Fee
<b>FOOD ESTABLISHMENTS</b>	<b>16xx</b>			
<b><u>Food Service</u></b>				
Satalite Food Service	1602	0314		\$282 New 2010-11
Food Est./Central Kitchen less than 1000 sq. ft.	1603	0314		\$503
Food Est./Shared Kitchen	1604	0314		\$282 New 2010-11
<b><u>Food Processing</u></b>				
Less than 1,000 sq. ft.	1605	0314		\$503
1,000 sq. ft. or greater	1606	0314		\$711
<b><u>Food Vending</u></b>				
2,000 square feet or less	1607	0314		\$267
Less than 2,000 square feet + 1 Food Prep./Proc.	1608	0314		\$608
Less than 2,000 square feet + 2 Food Prep./Proc.	1609	0314		\$816
Less than 2,000 square feet + 3 Food Prep./Proc.	1610	0314		\$1,008
2,001 square feet to 5, 999 square feet	1611	0314		\$403
2,000 square feet to 5, 999 square feet + 1 Food Prep./Proc.	1613	0314		\$719
2,000 square feet to 5, 999 square feet + 2 Food Prep./Proc.	1614	0314		\$937
2,000 square feet to 5, 999 square feet + 3 Food Prep./Proc.	1615	0314		\$1,152
6,000 square feet or greater	1616	0314		\$471
6,000 square feet or greater + 1 Food Prep./Proc.	1617	0314		\$776
6,000 square feet or greater + 2 Food Prep./Proc.	1618	0314		\$1,012
6,000 square feet or greater + 3 Food Prep./Proc.	1619	0314		\$1,243
Other - Bar w/o Food	1620	0314		\$282
Other - theater snack bars	1621	0314		\$282
0 - 25 seats	1622	0314		\$486
26 - 50 seats	1623	0314		\$667
51 - 75 seats	1624	0314		\$865
76 - 100 seats	1625	0314		\$1,001
101 - or more seats	1626	0314		\$1,049
<b><u>Special Event - see below</u></b>				
<b><u>Non-Profits - Veterans - Homeless Kitchens</u></b>				
Food Service - Non-profit (Tax Exempt)	1628	0314		\$360
Veterans exempt	1629	0314		\$0
Food Service - Homeless Kitchen/Shelter	1630	314		\$181
<b><u>Mobile</u></b>				
Mobile Food Preparation Unit	1633	0314		\$330
Mobile Unit	1634	0314		\$276
Carts - Limited Food Prep.	1635	0314		\$267
Swap-meet Prepackaged Food Stand	1636	0314		\$158
Produce Stand	1637	0314		\$276
Certified Farmers Market	1638	0314		\$276
Limited Food Sales	1639	0314		\$153
Carts - Food Prep.	1640	0314		\$330
Carts - Prepackaged Food	1641	0314		\$153
<b><u>Public Facility</u></b>				
Public School - Limited Food Preparation	1642	0314		\$276
Public School - Cafeteria/Kitchen	1643	0314		\$330
Detention Facility Food Service	1644	314		\$455
<b><u>Bakery</u></b>				
Bakery less than 2,000 square feet	1650	0314		\$608
Bakery 2,000 square feet to 2,999 square feet	1651	0314		\$760

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Bakery 3,000 square feet or greater	1652	0314		\$895	
Caterer	1655	0314		\$503	
<b><u>Special Event</u></b>	<b>166x</b>				New name 2010-11
Event Organizer, year round	1661	0314		\$282	New 2010-11
Event Organizer, per event	1662	0314		\$137	New 2010-11
Year-Round Vendor, <b>Off</b> -Site Prep only	1666	0314		\$423	New 2010-11
Year-Round Vendor, <b>On</b> -Site Prep only	1627	0314		\$282	New name 2010-11
Each occasion of use	1698	0314		\$137	
Commissary Less than 1,000 sq. ft. food storage area	1679	0314		\$276	
Commissary 1,000 sq. ft. or greater food storage area	1680	0314		\$504	
Bed & Breakfast/Inns/Restricted Food Service Facility	1681	0314		\$181	New name 2010-11
Hotel/Motel Complimentary Food Service	1682	0314		\$230	New 2010-11
<b><u>Plan Check (new/modified food facility)</u></b>	<b>17xx</b>				
Less than 1500 square feet	1710	0314		\$1,286	
(+ \$ per hour after 6 hours)	1711	0314		\$181	
Over 1500 square feet	1720	0314		\$1,715	
(+ \$ per hour after 8 hours)	1721	0314		\$181	
Equipment Replacement	1730	0314		\$857	
(+ \$ per hour after 4 hours)	1731	0314		\$181	
Minor Plan Check (per hour)	1732	314		\$181	
<b><u>Plan Review (New or Modified Pool/Spa)</u></b>					
Plan Check (new/modified pool)	1741	0334		\$1,715	
(+ \$ per hour after 8 hours)	1742	0334		\$181	
Minor Plan Check (per hour)	1751	334		\$181	
Equipment Replacement	1757	0334		\$857	
(+ \$ per hour after 4 hours)	1758	0334		\$181	
<b>BODY ART</b>	<b>19xx</b>				
Body Art/Piercing Practitioner Reg	1901	0392		\$139	
Body Art/Piercing Facility Annual	1910	0392		\$391	
<b>MEDICAL WASTE</b>	<b>20xx</b>				
<b><u>Large quantity generators (200 lb. or more per month)</u></b>					
Annual file maintenance fee	2001	1658		\$126	
Limited Quantity Hauling Exemption	2002	1658		\$764	
SQG treating wastes on-site	2003	1658		\$508	
<b><u>SQG sharing common storage facilities</u></b>					
10 or fewer generators	2004	1658		\$763	
11 - 50 generators	2005	1658		\$1,143	
50+ generators	2006	1658		\$1,522	
SQG Specialty Clinic	2007	1658		\$700	
Acute psychiatric hospitals, intermediate care, licensed clinical lab					
medical offices, veterinary clinic/hospital	2010	1658		\$1,403	
Specialty clinics (surgical, dialysis, rehab)	2011	1658		\$1,522	
Primary care clinic	2012	1658		\$1,313	
LQG treating wastes on-site - annual fee	2013	1658		\$1,651	
Health care service plan facility	2014	1658		\$1,906	
<b><u>Skilled nursing facilities</u></b>					
1 - 99 beds	2015	1658		\$1,522	
100 - 199 beds	2016	1658		\$1,777	
200 + beds	2017	1658		\$2,028	

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	PE	SubObj	ALUS	10-11 Fee
<b><u>Acute care hospitals</u></b>				
1 - 99 beds	2018	1658		\$1,225
100 or more beds	2019	1658		\$1,575
Permit application (one-time fee)	2023	1658		\$3,298
(+ \$ per hour over 13 hours)	2023	1658		\$181
Plan Review (New or Modified Facility)	2024	1658		\$508
(+ \$ per hours above 2 hours)	2024	1658		\$181
Transfer Station	2025	1658		\$3,298
Home Generated Sharps Consolidator	2026	1658		\$0

**2010-11 Santa Cruz County Environmental Health Services Fee Schedule**

	PE	SubObj	ALUS	10-11 Fee
<b>HOUSING</b>	<b>24xx</b>			
Substandard Housing Investigations (per hour)	<b>2410</b>	<b>0310</b>		<b>\$181</b>
Organized Camp	<b>2444</b>	<b>0328</b>		<b>\$1,057</b>
Employee Housing Permit	<b>2455</b>	<b>0310</b>		<b>\$436</b>
Permit to operate (per employee housed or site for)	<b>2456</b>	<b>0310</b>		<b>\$27</b>
Amended permit	<b>2457</b>	<b>0310</b>		<b>\$189</b>
Transfer of ownership	<b>2458</b>	<b>0310</b>		<b>\$189</b>
Reinspection for Non-compliance: First hour	<b>2459</b>	<b>0310</b>		<b>\$181</b>
Reinspection: each 30 min. or fraction thereof in excess of 1 hour	<b>2459</b>	<b>0310</b>		<b>\$91</b>
Childhood Lead Poisoning Investigation (per hour)	<b>2475</b>	<b>0310</b>		<b>\$181</b>

**2010-11 Santa Cruz County Environmental Health Services Fee Schedule**

	PE	SubObj	ALUS	10-11 Fee
<b>KENNEL AND PET SHOPS</b>	<b>32xx</b>			
Kennel	3212	0320		\$158
Pet Shop	3233	0320		\$158
<b>PUBLIC SWIMMING POOLS/SPAS/HOT TUBS</b>	<b>36xx</b>			
Year Round Pool/Spa/Hot Tub	3611	0334		\$613
Year Round Spa/Pool	3612	0334		\$613
Year Round Hot Tub	3613	0334		\$613
Seasonal Pool/Spa/Hot Tub	3614	0334		\$317
Seasonal Spa Pool	3615	0334		\$317
Seasonal Hot Tub	3616	0334		\$317
Special Use Pool	3619	0334		\$613
Wading Pool	3621	0334		\$613
Inactive Pool/Spa Inspection Fee	3639	0334		\$145
<b>VECTOR</b>	<b>40xx</b>			
Vector Control Investigations (per hour)	4000	0320		\$181

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	PE	SubObj	ALUS	10-11 Fee
<b>SOLID WASTE</b>	<b>44xx</b>			
Solid Waste Investigations (per hour)	4499	1658		\$181
<b>PUBLIC WATER SYSTEMS</b>	<b>46xx</b>			
<u>Community and Non-community Water System Services</u>				
Application	4605	0342		\$3,046
Ownership Change	4606	0342		\$1,522
Amended Permit	4607	0342		\$761
Request for variance, exemption, waiver	4608	0342		\$181
Plan Review	4609	0342		\$181
Bacterial Sampling	4610	0342		\$381
Consultation or Enforcement Action	4622	0342		\$181
<u>Community Water Systems - Annual Fee</u>				
Purchased Water	4623	0342		\$761
15-24 Connections	4624	0342		\$1,211
25-99 Connections	4625	0342		\$1,504
100-199 Connections	4626	0342		\$1,971
<u>Non-Community Water Systems - Annual Fee</u>				
Non-Transient, Non-Community	4633	0342		\$1,523
Transient, Non-Community	4634	0342		\$761
<u>Community and Non-community Water System Services</u>				
Surface Water Treatment Plant - Annual Fee	4637	0342		\$761
(+ \$ per hour after 8 hours)	4637	0342		\$181
Treatment Plant (other than SW) - Annual Fee	4638	0342		\$382
(+ \$ per hour after 4 hours)	4638	0342		\$181
<u>State Small Water Systems</u>				
Permit application	4643	0344		\$761
Amended Permit	4643	0344		\$212
5-10 Connection systems	4644	0344		\$375
(+ \$ per hour after 4 hours)	4644	0344		\$181
11-14 Connection Systems	4645	0344		\$474
(+ \$ per hour after 4 hours)	4645	0344		\$181

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	PE	SubObj	ALUS	10-11 Fee
<b>MISCELLANEOUS</b>	<b>70xx</b>			
Miscellaneous	<b>7079</b>			
IS Time	<b>7100</b>	<b>2384</b>		<b>\$181</b>
Copies - 1st page	<b>7200</b>	<b>2020</b>		<b>\$0.50</b>
Copies 2nd+ pages	<b>7201</b>	<b>2020</b>		<b>\$0.10</b>
NSF Checks	<b>7203</b>	<b>2380</b>		
Returned Check Charges	<b>7204</b>	<b>2381</b>		<b>\$40</b>
Clerical Time	<b>7205</b>	<b>2384</b>		<b>\$181</b>
Environmental Health Appeals Commission	<b>7210</b>	<b>2384</b>		<b>\$75</b>
Violation Reinspection Fee				<b>\$181</b>