



# Santa Cruz County Mobile and Manufactured Home Commission

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## Notice of Public Meeting and Agenda

**DATE: Thursday, March 17, 2022**

**TIME: 9:30 AM**

IN RESPONSE TO THE COVID-19 PUBLIC HEALTH EMERGENCY AND PURSUANT TO THE PROVISIONS OF AB 361 AND CAL. GOV. CODE 54953, **THIS WILL BE A REMOTE MEETING** WITH NO PHYSICAL LOCATION AVAILABLE, BUT ACCESS AND AN OPPORTUNITY TO COMMENT WILL BE PROVIDED.

### VIRTUAL MEETING INFORMATION

**TO JOIN BY VIDEO:** <https://zoom.us/join>

**OR TO JOIN BY PHONE ONLY:** +1 (669) 900-6833 (San Jose)

**Meeting ID:** 998-8815-2083

**Passcode:** 1850

1. Call to Order/Roll Call/Agenda Review
2. Approve *January 20, 2022 Meeting Minutes*
3. Public Comment: *Any person may address the Commission for a period not to exceed 3 minutes on matters within the Commission's jurisdiction. The Commission will not take action but may choose to follow up at a subsequent meeting.*
4. New Business/Continuing Business/Action Items:
  - 4.1. AB 361 Statement of Findings
5. County Supervisor Report
6. Commissioner Reports
  - 6.1. District 1 (*Brocklebank*)
  - 6.2. District 3 (*Allenbaugh*)
  - 6.3. District 4 (*Valdez*)
  - 6.4. District 5 (*Halterman*)
  - 6.5. Golden State Manufactured Homeowners League (*Lerno*)
  - 6.6. Western Manufactured Housing Communities (*Garza*)
  - 6.7. District 2 (*Cleveland*)
7. Central Coast Resident-Owned Parks Report
8. Legislative Report
9. County Counsel Report
10. Staff Report
11. Correspondence
12. Adjournment

**Next Meeting Scheduled for: 9:30 AM on Thursday, May 19, 2022**

*The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of a disability, be denied the benefits of its services, programs, or activities. If you are a person with a disability and require assistance to participate in the meeting please call (831) 454-2772 or TTY/TDD:711 at least 72 hours in advance to make arrangements.*