



Santa Cruz County Mobile and Manufactured Home Commission

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MOBILE AND MANUFACTURED HOME COMMISSION MEETING MINUTES

DATE: September 20, 2018
LOCATION: Simpkins Swim Center, 979 17th Avenue, Santa Cruz, CA 95062
PRESENT: Jean Brocklebank (1st District), Henry Cleveland (2nd District),
Rick Halterman (5th District), Charlene Garza (Western Manufactured Housing Communities
Association)
EXCUSED: David Allenbaugh (3rd District), Carol Lerno (Golden State Manufactured
Homeowner's League)
ABSENT: None
STAFF: Sharon Carey-Stronck (County Counsel), Angela Chestnut (Analyst to Supervisor Leopold),
Britt Harmssen (EEO Officer), Kaite McGrew (Commissions Coordinator)
GUESTS: 7

Meeting Convened at 9:30 AM

I. Call to Order/ Roll Call/ Agenda Review

II. Approval of Minutes

- a.) Approve May 17, 2018 Meeting Minutes as written
Motion/Second: Cleveland/Halterman
Motion passed unanimously.
- b.) Approve July 19, 2018 Meeting Minutes as written
Motion/Second: Cleveland/Halterman
Ayes: Brocklebank, Halterman, Cleveland
Abstentions: Garza
Motion passed.

III. Community Input

Community member inquired about the potential impact of the Costa-Hawkins ballot initiative on mobile home owners.

IV. New Business/Action Items

- a.) Legal Services Referral Update
The California Rural Legal Assistance (CRLA) contract was signed, and the County referral form has been updated to allow for multiple providers. A process has been developed by Staff to solicit feedback on contracted legal services.

- b.) Clarification of Chapter 13.34 – Temporary Rentals of Mobile Homes
Commission discussed whether State law would preempt County Code regarding temporary rental of mobile homes. County Counsel will review the matter. Item was tabled to the November 15th meeting agenda.
- c.) Approve Proclamation Declaring Assemblymember Mark Stone Legislator of the Year
Staff will add signature line for Brocklebank and request that County Public Relations Staff publicize final document.
Motion/Second: Cleveland/Brocklebank
Ayes: Cleveland, Brocklebank, Halterman
Nays: Garza
Motion passed as amended.

V. Reports

- a.) Commissioner Reports
 - 1.) Halterman (*5th District*):
 - i. Sunnyvale Mobile Home Park closure was approved but may be appealed by residents.
 - ii. No new information on the Mobilehome Park Resident Ownership Proposition (MPROP) fund is anticipated until January.
 - 2.) Garza (*Western Manufactured Housing Communities Association*):
 - i. Garza reported that the Frank J. Evans Charitable Foundation awarded \$70K in 2018 college scholarships to student MHP residents, including one awardee in Santa Cruz from the Ocean Breeze MHP.
 - ii. Cleveland praised the Blue Pacific Mobile Home Park (Evans Management) for proactively upgrading water/sewer systems during the PG&E upgrade.
 - 3.) Brocklebank (*1st District*):
 - i. Brocklebank reported on several recent inquiries from various MHP residents throughout District 1. Staff will follow up on space fee billing issue for Bell Harbor Mobile Home Park. Soquel Gardens interventions are ongoing. Carriage Acres Trailer Park residents are challenging current water sourcing and associated fees.
 - 4.) Cleveland (*2nd District*):
 - i. Cleveland initiated discussion on alternate meeting sites for 2019.
 - ii. Cleveland will coordinate with County Staff to link County MHPs Google map to website.
 - iii. Cleveland urged mobile homeowners to register their mobile homes.
- b.) Legislative Report
 - 1.) Halterman reported that AB 3066 passed with a “right-to-cure” amendment allowing park owners 25 days in which to address issues.
- c.) County Counsel Report
 - 1.) Carey-Stronck reported on the status of the Pinto Lake appeal (Case 17CV01424). Appellants’ opening brief deadline was extended to October 12.

d.) County Supervisor Report

- 1.) Chestnut invited Commission and members of the public to a series of community meetings to help guide the creation and design of the Live Oak Library Annex Project at Simpkins Family Swim Center. The first of three meetings will take place at 6:00 PM on Thursday, September 27th at the Simpkins Swim Center.

e.) Staff Report

- 1.) Staff reported that updates to all Mobile Home Park lists have been submitted for publication on the website.

f.) Correspondence/Communications

- 1.) Commissioners discussed correspondence from Shoreline MHP and Snug Harbor MHP.

VI. Adjournment at 10:50 AM

Submitted: Kaite McGrew, Commissions Coordinator